

PU010245

DECLARATION AND POWERS OF ATTORNEY

As the below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled

METHOD AND SYSTEM FOR RULE BASED INDEXING OF MULTIPLE DATA STRUCTURES

the specification of which was filed on July 23, 2003 as Application Serial No. 10/625,141 and was amended on _____, or, if not identified here by filing date and serial number, is attached hereto.

I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with 37 CFR 1.56.

I hereby claim foreign priority benefits under 35 USC 119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate by me or my representatives or assigns for this invention having a filing date before that of the application on which priority is claimed.

Application No. _____ in _____ on _____ priority claimed ☐ Yes ☐ No

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I hereby claim the benefit under 35 USC 119(e) of any United States provisional application(s) as listed below.

Application No. Filed _____

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Serial No. _____ Filed _____ ☐ patented ☐ pending ☐ abandoned

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I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 USC 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

I hereby appoint, individually and collectively, the following as my/our attorney or agent with full power of substitution and revocation, to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected therewith:

Joseph S. Tripoli Registration No. 26,040 and

Ronald H. Kurdyla Registration No. 26,932 and

Joel M. Fogelson Registration No. 43,613 and

Registration No. _____

PLEASE ADDRESS ALL

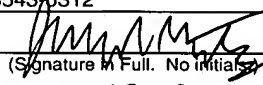
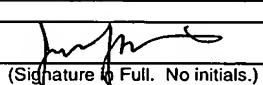
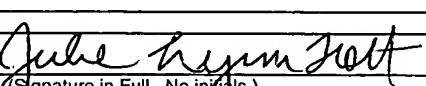
COMMUNICATIONS TO: JOSEPH S. TRIPOLI

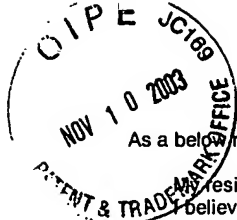
PATENT OPERATIONS

THOMSON LICENSING INC.

P. O. Box 5312

PRINCETON, NEW JERSEY 08543-5312

Sole or Joint Inventor (1)	<u>JONATHAN ROBERT NOWITZ</u>	(Type or Print)		(Signature in Full. No initials.)
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Post Office Address	<u>2302 NE 92 St., Seattle, Washington 98115</u>			
	<u>Seattle (King County), Washington 98115</u>			
Sole or Joint Inventor (2)	<u>JENNIFER WEIS</u>	(Type or Print)		(Signature in Full. No initials.)
Citizenship	<u>USA</u>		Date	<u>10/17/2003</u>
Post Office Address	<u>1302 Queen Anne Avenue N #5, Seattle, Washington 98109</u>			
Residence	<u>Seattle (King), Washington 98112</u>			
Sole or Joint Inventor (3)	<u>JULIE L. TROTT</u>	(Type or Print)		(Signature in Full. No initials.)
Citizenship	<u>USA</u>		Date	<u>10/17/03</u>
Post Office Address	<u>6904 NE 161st Street, Seattle, Washington 98103</u>			
Residence	<u>Seattle (King County), Washington 98103</u>			



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PATENT OPERATIONS

THOMSON MULTIMEDIA LICENSING INC.

P. O. Box 5312

PRINCETON, NEW JERSEY 08543-5312

Sole or Joint Inventor (1)	<u>SRINIVASAN SUDANAGUNTA</u>	(Type or Print)	(Signature in Full. No initials.)
Citizenship	<u>USA</u>		Date <u>Nov 3, 2003</u>
Post Office Address	<u>913 26th Avenue E., Seattle, Washington 98112-4115</u>		
	<u>Seattle (King County), Washington 98112</u>		
Sole or Joint Inventor (2)	<u>AUSTIN DAVID DAHL</u>	(Type or Print)	(Signature in Full. No initials.)
Citizenship	<u>USA</u>		Date _____
Post Office Address	<u>2039 26th Ave. E., Seattle, Washington 98112</u>		
Residence	<u>Seattle (King County), Washington 98112</u>		
Sole or Joint Inventor (3)	<u>MICHAEL GERALD MAITLEN</u>	(Type or Print)	(Signature in Full. No initials.)
Citizenship	<u>USA</u>		Date _____
Post Office Address	<u>1107 North M. Street, Tacoma, Washington 98403</u>		
Residence	<u>Tacoma (Pierce County), Washington 98403</u>		

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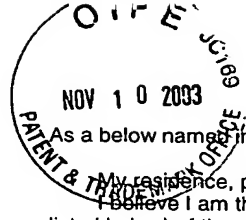
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